KEMPTON PROJECT MEETING

4/6/17

Present: RDO, AJH, SDC, DC, MKP, LMS (arrived late)

1. Approved a list of proposed changes

2. Review of agreed-upon rules on changing locked text--NT & Psalms:

 1. don’t make any proposals that won’t show in the printed text

 2. if making change that changes the text don’t also make any others that won’t show in the printed text

3. ½ hour on “occupation” in 10 commandments Ex. 20:9, 10

 AJH--means daily use. Because wd have raised avarice in the Jew of that time.

 Charity--use--occupation

AC 7893 on work

DC six days shalt thou do all thy work--

angel & use need to be there, almost the same word--not a coincidence. Means so much--just a footnote

How about, “uses”? Have to make a specific connection with a footnote.

So

Translate it “work” in the verse; \*4 footnote making connection, “especially daily uses; this word is closely related to the word for angel” (Andy will add number(s) on angels and uses)

see also Deut. 5:13, 14

changed also to reflect this change, footnote copied & pasted

4. Jer. 3:6

turning back vs backsliding--keep concept of “turn”

backturning Israel?

Final version (for now): Hast thou seen what backturned Israel has done?

5. na’ar SDC likes lad

AJH--see Strong’s no 5271--Gen 8:21, 46:34 Don’t want to use “lad-hood”

Youth is used 33 times (marked) for this word.

SDC using lad as often as possible, to make clear the connection

cf. AC 2782, re na’ar: pueri means various things in the word--both offspring and servants. Lad not offensive like boy.

6. Roy printed a sample page with dots instead of eyebrows. Wd be a lot of work; Roy prefers eyebrows, DC somewhat. Some others prefer dots.